

|   |  |  |  |
|---|--|--|--|
| 1. DATE ISSUED MM/DD/YYYY<br>03/29/2023   |  | 1a. SUPERSEDES AWARD NOTICE dated 10/21/2020<br>except that any additions or restrictions previously imposed<br>remain in effect unless specifically rescinded |  |
| 2. CFDA NO.<br>97.010 - Citizenship Education and Training                                  |  |  |  |
| 3. ASSISTANCE TYPE Block Grant  |  |  |  |
| 4. GRANT NO. 20CICET00135-01-02<br>Formerly   |  | 5. TYPE OF AWARD<br>Other  |  |
| 4a. FAIN 20CICET00135   |  | 5a. ACTION TYPE Post Award Amendment   |  |
| 6. PROJECT PERIOD<br>From 10/01/2020  |  | Through 09/30/2022   |  |
| 7. BUDGET PERIOD<br>From 10/01/2020   |  | Through 09/30/2022   |  |
| 8. TITLE OF PROJECT (OR PROGRAM)<br>REFUGEE AND ASYLEE CITIZENSHIP AND ASSIMILATION PROGRAM |  |  |  |

Department of Homeland Security

DHS Grants and Financial Assistance Division (GFAD)

301 7th Street, SW, RM 3051  
Mail Stop 0115  
Washington, DC 20528

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)  
Refugee Education Assistance Act of 1980, as amended, Title V, Section  
501 C, Public Law 96-422, 94 Stat. 1809; Executive Order 12341,

|  |  |  |  |
|--|--|--|--|
| 9a. GRANTEE NAME AND ADDRESS<br>Chaldean American Ladies Of Charity<br>2033 Austin Dr<br>Troy, MI 48083-2231 |  | 9b. GRANTEE PROJECT DIRECTOR<br>[REDACTED]<br>2033 Austin Drive<br>Troy, MI 48083-2231<br>[REDACTED]     |  |
| 10a. GRANTEE AUTHORIZING OFFICIAL<br>[REDACTED]<br>2033 AUSTIN DRIVE<br>TROY, MI 48083-2231<br>[REDACTED]    |  | 10b. FEDERAL PROJECT OFFICER<br>[REDACTED]<br>7th and D Street, SW<br>Washington, DC 20407<br>[REDACTED] |  |

ALL AMOUNTS ARE SHOWN IN USD

|  |  |   |  |
|--|--|---|--|
| 11. APPROVED BUDGET (Excludes Direct Assistance)                                   |  | 12. AWARD COMPUTATION   |  |
| I Financial Assistance from the Federal Awarding Agency Only                       |  | a. Amount of Federal Financial Assistance (from item 11m) 300,000.00  |  |
| II Total project costs including grant funds and all other financial participation |  | b. Less Unobligated Balance From Prior Budget Periods 0.00  |  |
|  |  | c. Less Cumulative Prior Award(s) This Budget Period 300,000.00   |  |
|  |  | d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 0.00  |  |
|  |  | 13. Total Federal Funds Awarded to Date for Project Period 300,000.00   |  |
|  |  | 14. RECOMMENDED FUTURE SUPPORT<br>(Subject to the availability of funds and satisfactory progress of the project):  |  |
|  |  | YEAR TOTAL DIRECT COSTS YEAR TOTAL DIRECT COSTS   |  |
|  |  | a. 2 b. 3 c. 4 d. 5 e. 6 f. 7   |  |
|  |  | 15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:  |  |
|  |  | a. DEDUCTION<br>b. ADDITIONAL COSTS<br>c. MATCHING<br>d. OTHER RESEARCH (Add / Deduct Option)<br>e. OTHER (See REMARKS)   |  |
|  |  | b   |  |
|  |  | 16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:   |  |
|  |  | a. The grant program legislation<br>b. The grant program regulations.<br>c. This award notice including terms and conditions, if any, noted below under REMARKS.<br>d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.                      |  |
|  |  | In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system. |  |

|  |                                      |                          |
|--|--------------------------------------|--------------------------|
| REMARKS (Other Terms and Conditions Attached - | <input checked="" type="radio"/> Yes | <input type="radio"/> No |
| Internal Closeout                              |                                      |                          |

GRANTS MANAGEMENT OFFICIAL:

[REDACTED]  
7th And D Street SW  
Washington, DC 20407-0001  
[REDACTED]

|                    |                            |                     |                       |                     |                    |
|--------------------|----------------------------|---------------------|-----------------------|---------------------|--------------------|
| 17. OBJ CLASS 4102 | 18a. VENDOR CODE 382336363 | 18b. EIN 382336363  | 19a. UEI NPFURMGJSSM9 | 19b. DUNS 138936062 | 20. CONG. DIST. 11 |
| FY-ACCOUNT NO.     | DOCUMENT NO.               | ADMINISTRATIVE CODE | AMT ACTION FIN ASST   | APPROPRIATION       |                    |
| 21. a. CAI200003   | b. CICET00135A             | c. CET1             | d. \$0.00             | e. 7000408          |                    |
| 22. a.             | b.                         | c.                  | d.                    | e.                  |                    |
| 23. a.             | b.                         | c.                  | d.                    | e.                  |                    |

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## NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of 2

DATE ISSUED

03/29/2023

GRANT NO. 20CICET00135-01-02

| Federal Financial Report Cycle |                           |                |                           |
|--------------------------------|---------------------------|----------------|---------------------------|
| Reporting Period Start Date    | Reporting Period End Date | Reporting Type | Reporting Period Due Date |
| 10/01/2020                     | 12/31/2020                | Quarterly      | 01/30/2021                |
| 01/01/2021                     | 03/31/2021                | Quarterly      | 04/30/2021                |
| 04/01/2021                     | 06/30/2021                | Quarterly      | 07/30/2021                |
| 07/01/2021                     | 09/30/2021                | Quarterly      | 10/30/2021                |
| 10/01/2021                     | 12/31/2021                | Quarterly      | 01/30/2022                |
| 01/01/2022                     | 03/31/2022                | Quarterly      | 04/30/2022                |
| 04/01/2022                     | 06/30/2022                | Quarterly      | 07/30/2022                |
| 07/01/2022                     | 09/30/2022                | Final          | 01/10/2023                |

| Performance Progress Report Cycle |                           |                |                           |
|-----------------------------------|---------------------------|----------------|---------------------------|
| Reporting Period Start Date       | Reporting Period End Date | Reporting Type | Reporting Period Due Date |
| 10/01/2020                        | 12/31/2020                | Quarterly      | 01/30/2021                |
| 01/01/2021                        | 03/31/2021                | Quarterly      | 04/30/2021                |
| 04/01/2021                        | 06/30/2021                | Quarterly      | 07/30/2021                |
| 07/01/2021                        | 09/30/2021                | Quarterly      | 10/30/2021                |
| 10/01/2021                        | 12/31/2021                | Quarterly      | 01/30/2022                |
| 01/01/2022                        | 03/31/2022                | Quarterly      | 04/30/2022                |
| 04/01/2022                        | 06/30/2022                | Quarterly      | 07/30/2022                |
| 07/01/2022                        | 09/30/2022                | Final          | 12/29/2022                |